

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-246(A14336)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-246 APPLICATION/CLAIM NO.: A14336 CERT. NO.:

OWNERSHIP*****

NAME: V.M. Smith
ADDR: 3916 South 3200 West
Salt Lake City UT

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/11/1941|PRIORITY: 11/04/1949|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: []|ActionDate:11/06/1941|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 08/31/1972|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-2]|MAP: [71d] |PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT*****

FLOW: 0.022 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1110 ft W 150 ft from E4 cor, Sec 32, T 1S, R 1W, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 104 to ft. YEAR DRILLED: 1941 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419648.
59-246 (NPR)

STOCKWATER: 1.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31
COMMERCIAL: Commercial	PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated	

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *
Sec 32 T 1S R 1W SLBM *	_____	_____	_____	0.1800 _____

SUPPLEMENTAL GROUP NO. 632795.
59-246 (NPR)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 0.18	PERIOD OF USE: 04/01 TO 10/31			
###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 32 T 1S R 1W SLBM *	_____	_____	_____	0.1800 _____	0.1800
GROUP ACREAGE TOTAL:					0.1800

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
South Jordan Canal Company

PLACE OF USE for STOCKWATERING*****

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                                NORTH-WEST≈    NORTH-EAST≈    SOUTH-WEST≈    SOUTH-EAST≈
                                NW NE SW SE    NW NE SW SE    NW NE SW SE    NW NE SW SE
Sec 32 T 1S R 1W SLBM      * : : : *      * : : : *      * : : : *      * : X: : *
*****
*****E N D   O F   D A T A*****
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